



Summons to and
Agenda for a
Meeting on
**Thursday, 15th March,
2018**
at **10.00 am**



DEMOCRATIC SERVICES
SESSIONS HOUSE
MAIDSTONE

Wednesday, 7 March 2018

To: All Members of the County Council

Please attend the meeting of the County Council in the Council Chamber, Sessions House, County Hall, Maidstone on Thursday, 15 March 2018 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 4.30 pm.**

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

Voting at County Council Meetings

Before a vote is taken the Chairman will announce that a vote is to be taken and the division bell shall be rung for 60 seconds unless the Chairman is satisfied that all Members are present in the Chamber.

20 seconds are allowed for electronic voting to take place and the Chairman will announce that the vote has closed and the result.

A G E N D A

1. Apologies for Absence
2. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
3. Minutes of the meetings held on 7 December 2017 and 20 February 2018, if in order, to be approved as a correct record **(Pages 5 - 26)**
4. Chairman's Announcements
5. Questions

6. Report by Leader of the Council (Oral)
7. Pay Policy Statement **(Pages 27 - 32)**
8. Treasury Management - 6 Month Review - 2017-18 **(Pages 33 - 44)**
9. Joint Health Overview and Scrutiny Committees - terms of reference and membership **(Pages 45 - 50)**
10. Presentation of Kent Invicta Award to Mr Geoff Miles

A handwritten signature in black ink, appearing to read 'B. Watts', with a large, stylized flourish extending from the end.

Benjamin Watts
General Counsel
03000 416814